

FAKTOREN DER ENTWICKLUNG DES WIRTSCHAFTLICHEN DENKENS DER JUGEND WÄHREND DER DRITTEN RENAISSANCE

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Zusammenfassung: In dem Artikel werden die Faktoren der Entwicklung des ökonomischen Denkens junger Menschen unter den Bedingungen der dritten Renaissance aus gesellschaftsphilosophischer Sicht untersucht. In dem Artikel wurden auch theoretische Schlussfolgerungen und Empfehlungen zur Bildung des wirtschaftlichen Denkens junger Menschen entwickelt.

Schlüsselwörter: Globalisierung, Renaissance, Zivilgesellschaft, Denken, Wirtschaften, Theorie, Reform, Markt.

FACTORS OF THE DEVELOPMENT OF THE ECONOMIC THINKING OF YOUTH DURING THE THIRD RENAISSANCE

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Abstract: In the article, the factors of the development of economic thinking of young people in the conditions of the third renaissance are studied from a socio-philosophical point of view. Also, theoretical conclusions and recommendations on the formation of economic thinking of young people have been developed in the article.

Keywords: globalization, renaissance, civil society, thinking, economic activity, theory, reform, market.

It is known from the history of mankind that without material and spiritual beginning, neither the owners, nor the economy, nor the economic thinking, which is its reflection, can exist. Therefore, in the period of the third renaissance, which is emerging in Uzbekistan, what are the material and moral foundations of the young entrepreneurs entering the economic scene and their thinking? – the question arises.

Usually, material grounds are natural resources, manufactured products, their distribution and consumption, which serve as a real basis for the emergence, formation and development of any thing, event, event, process in the life of a human society, and ensure their transformation from possibility to reality. a complete system of processes is understood. From the same point of view, material natural resources, production technology, high-quality, demanding products, which serve to ensure that the goods and other products produced by them take a place in the world markets and receive great profits and income, are the material grounds of the beginning of the economic thinking of young people, their quick movement refers to the integrated system of existing categories of transport and other means of communication, service, etc.

Today, the world economy is undergoing fundamental changes, from one quality stage to another quality stage, i.e. to the neo-economy, and the importance of gold as a world currency has increased even more. Its importance in developing the economic thinking of our young entrepreneurs who have just entered the stage of

development (although it is considered state property), firstly, the state provides material and moral support to young entrepreneurs who have begun to serve the public interest, and provides them with the necessary advanced technologies; secondly, to sell the products produced by them in the world markets, to find reliable partners, to pass the guarantee tool; thirdly, to establish a reliable connection with the new technopolises that are emerging in the world at different levels, to enter into integration relations with them; fourthly, it is a means of safe escape in times of economic crises caused by economic and political conflicts, hidden economic wars.

2. The industry of Uzbekistan is one of the main areas of material production, which includes hundreds of products such as electricity, gas, oil, coal, gasoline, steel, automobiles, tractors, excavators, mineral fertilizers, synthetic fiber, gas, clothing and food. is produced. Compared to 2018, the growth rate of the number of operating industrial enterprises was 182.7%, and 13.1% of the 92,064 industrial enterprises[1] operating in our country today are state enterprises, and 86.9% are non-state-owned enterprises.

92.5% of the total number of registered enterprises are non-state owned enterprises, of which 50.8% are farmers and peasant farms, 20.6% are private enterprises, 0.9% are enterprises with foreign investment, 20.2% are enterprises with other forms of ownership. is enough.

Our biggest achievement in this regard is the increase of the share of small business and small business in the structure of the gross domestic product, and its role in the development of the economy of our country has significantly increased. In 2000, the share of this actively developing sector of the economy was about 31 percent of the gross domestic product, and in 2021, the share of small entrepreneurship (business) in the GDP was 54.0 percent[2].

From the above information, it can be concluded that the economic thinking of young entrepreneurs in our country is developing year by year, which is explained by the fact that the material foundations for the development of their economic thinking have been laid in the right way. It is especially important that this issue is being given a lot of attention at the country level.

In Uzbekistan, there are also spiritual foundations of economic thinking of young people. In defining it, the first President of the Republic of Uzbekistan I. A. The following words of Karimov will be the methodological basis: "...If thinking is not free, if consciousness and consciousness are not freed from oppression and slavery, then a person cannot be fully free.

Spiritually mature people will decide the fate of development. Technical knowledge, the ability to master complex technology should go together with spiritual maturity, independent thinking.

Spirituality and economy do not deny each other, but strengthen each other and develop mutually. This is the way of national perfection" [3]. Based on these thoughts, the concept of "spiritual ground" can be given a philosophical definition as follows.

The spiritual foundations of economic thinking are ancient values that serve to inculcate honesty and justice in the hearts of young people, masterpieces of scientific-philosophical heritage, teachings of ancestors, unique qualities of the nation and the people, the level and scope of scientific potential.

Accordingly, the following are the spiritual foundations of the economic thinking of our youth today.

1. Today, first of all, the spiritual grounds of the beginning of the economic thinking of the citizens of our country are deep intelligence, honesty, honesty, dedication, patriotism, hard work, creativity, thirst for science, generosity, tolerance, justice, patience, endurance, thoughtfulness, it is organized by young businessmen who embody real human qualities such as thoughtfulness, shyness, loyalty, straightforwardness. A nation with such qualities is rare. That is why his economic thinking, according to its meaning, is aimed at nationalism, humanitarianism, serving to ensure the prosperous life of the peoples of the world.

2. Our written spiritual heritage left by our ancestors, without a doubt, serves as the spiritual ground of the beginning of the economic thinking of our youth. In this regard, the first leader of our country said: "Spirituality is instilled in a person with mother's milk, father's example, and ancestors' fertilizer." Spirituality becomes a powerful force only when it relies on deep knowledge and understanding of the history, culture, and tasks of one's people. Spirituality brings people of different nations and countries together. Brings their fate closer on the basis of mutual respect. Spirituality is as necessary for a person as air and water. Spirituality is the strength of a person, nation, society, and state. Where there is no happiness there will never be. Not only the old history, but also the new history gives many examples of this" [4], he said.

For example, our great grandfather, Abu Abdullah Muhammad ibn Ismail Al-Bukhari, who has an eternal place in the spiritual heritage of our people, in his book of Hadith entitled "Al-Jami' As Sahih" ("Truthful Collection"), said that our Prophet Muhammad, may God bless him and grant him peace, said: "Gathering a handful of firewood , a person who earns his living by taking to the market and buying is better than a person who makes a living by begging", "Those who are usurers will stand like madmen possessed on the Day of Judgment. However, Allah has forbidden trade and usury", "If you sell something, weigh it and if you buy something, weigh it", "Sell gold for gold in equal weight, do not prefer one over the other! Sell silver for silver in the same way! Grab each other's property without smiling at your husband who is trading!", he wrote down his words. This word has not lost its importance even today, and it is a program for the intelligent Uzbek people.

The philosophical treasure of the Uzbek people is so rich that future generations will use it for centuries as a unique wisdom in their daily life and as a priceless spiritual blessing in their scientific and creative activities.

3. The level of literacy of the Uzbek people is also the moral ground of the economic thinking of our youth. The literacy rate of the population in our country is 99.06 percent. For every 1000 people, the number of people with higher and partial

higher education is 145-150, and the number of people with secondary special education is 200-250.

Such continuous education and training system, which exists in our country and is developing year by year, further develops the social consciousness of the Uzbek people and prepares the ground for the regular formation of the economic thinking of young entrepreneurs.

4. Another spiritual foundation of the beginning of the economic thinking of the youth of our country is the normative legal documents adopted in order to define the rights of young owners and entrepreneurs and to protect them. Such legal and moral sources include the "Constitution of the Republic of Uzbekistan" (December 8, 1992), the Decree of the President of the Republic of Uzbekistan dated November 17, 2017 "On measures for the further development of handicrafts and comprehensive support for craftsmen" No. PF-5242, dated 27.2018 Decrees No. PF-5466 of June "On the State Program "Youth-Our Future", No. PQ-3680 of April 26, 2018 "On additional measures to improve the activities of farmers, peasant farms and landowners" Decisions PQ-3777 of June 7 on the implementation of the program "Every family is an entrepreneur" and PQ-3856 of July 14, 2018 "On measures to improve and increase the efficiency of work to ensure the employment of the population", Republic of Uzbekistan PF-6017-s of the President of the Republic of Uzbekistan dated June 30, 2020 "On measures to radically reform and bring the youth policy to a new level" on the Decree of the President of the Republic of Uzbekistan dated April 20, 2021 "On additional measures to support the entrepreneurial activity and employment of young people, their social protection and meaningful organization of free time", more than 100 laws, such as Decree No. PF-6208, includes decisions, decrees, orders, orders, instructions. All of them serve as a legal and moral source and foundation for our youth engaged in creative activities in the material and non-material spheres, first of all, they ensure that the young entrepreneurs of our country have a legal status as the object and subject of material production activities, in addition, the goods produced and cultivated by them it paves the way for the integration of the products into the world socio-economic community depending on the quantity, quality, demand and supply levels. At the same time, these legal documents serve as a moral and legal force to establish direct economic relations with the advanced young owners and businessmen of the world, to create a new economic space - transnational markets, and to ensure that the new economic thinking becomes a real reality.

On the basis of the above-mentioned opinions and evidence, it is possible to draw clear conclusions about the objective and subjective factors of forming the economic thinking of our young entrepreneurs.

First of all, the above-mentioned objective factors can create or prevent conditions for our young owners to enter into international economic relations. If the created conditions ensure that their economic thinking is a subjective reflection of these objective factors, i.e. the subjectification of objectivity, then the obstacle is that the economic thinking of young people, which has acquired the status of subjectivity,

will be suffocated without coming out of its shell, i.e. it will remain in its place without being formed.

Secondly, the greater and stronger the influence of objective factors on young entrepreneurs of our country, the faster and more interesting the processes of formation of economic thinking in their minds, the more diverse the impact of subjective factors on them, that is, depending on the level of formation of economic thinking of young entrepreneurs due to objective factors there will be so many ways of profiting and earning.

Thirdly, under the influence of subjective factors, the economic thinking of young owners becomes more active and leads to effective use of traditional and non-traditional methods of earning income. The benefit of such active action indicates that the objectification of the subject has not been fully realized.

Fourthly, as a result of the dialectic of objective and subjective factors in the process of forming the economic thinking of young people, the indicators of economic activities aimed at satisfying people's needs and interests, such as profit and loss, success and crisis, development and decline, the processes of the transition of objective factors to subjective and, conversely, subjective factors to objective factors are fully embodied. .

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