

ETHISCHE GRUNDLAGEN DER IDEOLOGISCHEN SICHERHEIT

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Anmerkung Der Artikel diskutiert die Veränderungen in der ideologischen Landschaft der Welt, die ideologischen Bedrohungen für das menschliche Herz und den Verstand, die sich aus geopolitischen Kämpfen zwischen verschiedenen Ideologien ergeben, und den Kampf gegen ihre negativen Folgen, wodurch die ideologische Sicherheit gestärkt wird. Es ist auch notwendig, sich auf moralische Prinzipien zu verlassen, um ideologische Sicherheit zu gewährleisten, deren Inhalt den perfekten Menschen, gesunde Überzeugungen, Selbstbewusstsein, Familie, nationale Werte, Lebensstil und ideologische Propaganda umfasst, die sich als ihre Hauptkomponenten herausstellen. Das Wesentliche wird erklärt.

Schlüsselwörter: Ideologische Bedrohung, ideologische Sicherheit, ideologische Erziehung, nationale Erziehung, gesunder Glaube, perfekter Mensch, Lebensstil, nationale Werte.

SUPPLING ETHICAL FUNDAMENTALS OF IDEOLOGICAL SECURITY

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Abstract: The article discusses the changes in the ideological landscape of the world, the ideological threats to the human heart and mind that arise as a result of geopolitical struggles between different ideologies, and the fight against their negative consequences, strengthening ideological security. It is also necessary to rely on moral principles in ensuring ideological security, the content of which includes the Perfect Man, healthy beliefs, self-awareness, family, national values, lifestyle, ideological propaganda, which emerge as its main components. The essence is explained.

Keywords: Ideological threat, ideological security, ideological upbringing, national upbringing, healthy faith, perfect man, lifestyle, national values.

INTRODUCTION

The issue of security has been viewed since ancient times as the most important vital issue of any structure. The security problem involves limiting the risk to a certain extent or eliminating it completely. Mankind can never be completely safe. Man, the society and the state in which he lives are always under certain threats. As long as there are forces that pose a threat to the individual, society and the state, it is important to take constant security measures to protect against it.

The rapid and rapid pace of globalization has posed many challenges to humanity since the turn of the century. In today's dangerous world, in the face of growing ideological struggles to win the hearts and minds of young people, there are various external and internal threats. Understanding and preventing them in a timely manner is becoming the most important goal. It is impossible to ignore such a catastrophe, which can cause irreparable damage, and it is time to actively fight against it. Changes in the ideological landscape of the world, the sharpening of

geopolitical struggles between different ideologies, encourage attention to ideological security.

METHODS AND LEVEL OF LEARNING

The issue of security, in particular, spiritual and ideological security, has attracted the attention of many scholars.

In this regard, one of the leading scientists of our country A. Ochildiyeu analyzed the ideological landscape of the world and its struggles [1], S. Otamurodov analyzed the issues of national and spiritual security [2], foreign scientists IA Krilova [3], V. Krisko [4], Yu. Kuznetsov, V. Nikolisky's research [5] is noteworthy for studying the issues of public and state security.

Logical, comparative, analytical research of scientific sources, induction and deduction methods were used in the research.

RESEARCH RESULTS

Today, ideological security is becoming more relevant as a category of global importance.

"Ideological security is a concept that describes the degree of protection of the individual, nation, society, state from various forms of ideological aggression, from the destructive influence of various ideological centers" [6]. more important than ever.

In today's globalized world, the geopolitical struggles of different ideologies are clearly visible in the ideological arena of the world. Our country is not excluded from these processes. Just as a savage lurks in its prey, a hole is opened by a little carelessness, and many people are waiting to poison the minds of our people, especially our innocent and faithful youth, and plant the seeds of evil in their hearts. You can't stand it. Immediate protection, you have to be able to resist when you need to! To do this, first of all, it is necessary to pay special attention to the national idea that moves the society forward, to educate young people in the spirit of the national idea.

As a key element in ensuring ideological security, it is necessary to pay attention to its components, the effective use of factors and tools that serve to ensure it.

Since the target of ideological threats, which emerge as a complex synthesis of destructive ideas, is aimed at capturing the human heart and mind, the surest way to protect against them is to prevent a gap in the minds and hearts of our people. We must assimilate our ideas, which are rooted in our national upbringing, based on our national values, and strengthen our ideological immunity.

When Abdullah Avloni said, "Education is for us a matter of life or death, salvation or destruction, happiness or disaster," it is understood that a person needs education and takes education from a serious, national security point of view. Indeed, neglect of upbringing can lead to the tragedy and destruction of a single family. If human education in the broadest sense is seen as the object of education, not only for the child, but also for the future of the country, then the upbringing of a perfect person is a key issue of national ideological security.

Raising a perfect person is not alien to our spirituality, our values, and our spirit. In this sense, it is no coincidence that the perfect man was chosen as one of the main ideas of our national ideology. In fact, every country cares about the fact that its citizens will grow up to be educated, aware of their rights, spiritually mature, in short, perfect. The first President of Uzbekistan Islam Karimov said: "We have declared the education of a perfect human being a priority of state policy. When we say a perfect person, we mean, first of all, well-educated, intelligent people who can think independently and set an example for others by their behavior.

However, it should be noted that in different countries, the concept of "perfect man" is attributed to different qualities. Each state strives to instill in its citizens the qualities that meet modern requirements and values that meet the goals of society. Concerned about the constant growth, economic and spiritual development, the state sees the essence and basis of the movement in the education of the perfect man.

So, what values should we instill in the younger generation today? What qualities should we cultivate in them? First of all, it is necessary to pay attention to the upbringing of every active person, to achieve the highest level of individual abilities and potential through ideological upbringing, to emphasize the development of the abilities of each child. To do this, it is necessary to convince people that they are more interested in active initiative than passive performance. In order to accomplish this task in the learning process, it is necessary to get rid of the "memorization" of the educational process and focus it on problem solving. The development of a person's creative thinking also serves the same purpose. In the organization of ideological education, it is important to give theoretical ideas practical forms, to turn knowledge into action. To do this, the most important task is to nurture and develop a pragmatic thinking person.

We are also interested in instilling in young people a desire to work, to cultivate a hard-working and energetic personality, to teach them to work diligently, to build self-confidence. Priority should also be given to cultivating an independent individual with high national pride, a sense of responsibility and duty, discipline, who has made democracy a way of life, and who believes that the future is in his hands. One should not think of the idea as disconnected, alien and abstract.

Human maturity requires constant, active research, constant research and study. No teacher or education system can make a person knowledgeable unless he or she makes learning and research his or her goal. In this sense, the creation of conditions for the development of a well-rounded, independent-minded, open-minded, educated person is an important factor in ensuring ideological security.

The most important characteristic of a person is his faith. Beliefs determine a person's lifestyle, aspirations, attitudes, and moral qualities. The fact that ideological enemies, through the factor of religion, are still trying to attract young people who do not know black and white to various religious extremist movements and have achieved certain successes in this regard, makes us more vigilant and builds a healthy faith. requires the need for a complex approach specific to ziga.

The following factors contributed to the ideological threats posed by religious beliefs:

First, as a result of the atheistic policies of the former Soviet regime, religious knowledge was somewhat alienated from the people. During the years of independence, the proclamation of freedom of conscience seemed like a cold spring to a thirsty man. Ideological political forces tried to take advantage of this situation.

Second, the ideological vacuum created during the transition period allowed religious extremism and fanaticism to easily enter.

Thirdly, our compatriots who went abroad for various reasons were exposed to extremist forces due to various socio-economic factors.

In today's complex environment, the following should be considered in this regard. First of all, to form in young people a national idea aimed at ensuring the development of our country and confidence in the ongoing reforms. To create all the opportunities and conditions for them to realize their potential. It is also a rich spiritual and cultural heritage of our ancestors, a source of pride in our values. Efforts to bridge the gap between extremism and bigotry and Islam.

For thousands of years, each nation has developed its own culture, its own way of life, and many factors have influenced it. This includes geographical, economic, climatic, etc. related to In the context of globalization, the factors influencing the way of life of the people are increasing. Changes in the way of life, or due to external influences, lead to the weakening of past traditions and the process of self-alienation.

The way of life of our people is the main factor that determines its nationality, its distant past and its material and spiritual values. In this sense, the stronger our way of life is connected with the traditions of the past, the better our chances of combating and resisting any threat. The way of life of a people determines its character. In this sense, the Uzbek character is closely connected with the Uzbek way of life through invisible ties. In some large cities, not knowing or not being interested in who lives in the house next to the apartment buildings is a legacy of the alien lifestyle formed in the last century. Our way of life may seem strange to other peoples, but this strangeness is an important feature that helps our people to resist foreign influences.

The family is the center of education. The strength of the family is an important criterion for the stability of society. The attitude of our people to the family in the past is reflected in its values and traditions. Today, the first sign of threats in the form of "popular culture" is the threat to the family. The growing number of rulings from year to year suggests that this issue poses a serious threat and urgent action is needed.

Given the importance of the family in ideological security, the following should be noted:

First of all, we mean that education should be considered as the most important, primary event for all, in which there is a precipice that cannot be postponed tomorrow, and if it is postponed, it cannot be replaced by anything;

secondly, to study the evils that negatively affect the strength of the family and to develop a set of measures and recommendations against it;

third, to organize the study and elimination of factors that negatively affect the functions of the family;

and fourth, to promote that family-oriented policies serve ideological security.

It is natural that the national consciousness and its formation begin, first of all, on the basis of the national awakening. Recognition of nationality means recognition of the socio-ethnic stability of people belonging to a nation. In the nation, human and universal values have a certain appearance and form. Nationalism has a spirit of national belonging. Our national feelings in our national spirit are expressed as simple consciousness in our existing national ideas and moods. If national identity and all its aspects are scientifically based in people's imagination, we understand it as national self-awareness. When the understanding of national identity takes on a scientific and political character and rises to the level of a guide to social action, we call it national ideology.

The life of a people and a nation with a growing political culture and a sense of national identity will be enriched and beautified. Awareness of self, national identity is one of the foundations of national unity, national harmony and national accord.

It is impossible to unite the people in the pursuit of common goals, to organize them ideologically and economically, and to turn them into a great social force that can solve any complex task without achieving national self-awareness.

Self-awareness is the knowledge of the past historical development of a nation, the identity of their ancestors, descendants, ancestors and their great contribution to the development of world science and culture. is to take. Awareness of national identity means a deep understanding of what opportunities and opportunities it has to ensure the bright future of society and the Motherland, to be proud of them, to mobilize itself to realize the existing opportunities.

To entrap a deeply conscious, open-minded, ideologically awakened and united people and nation in the trap of ideological threats, to trample on their language, culture and values, to plunder their wealth, to trample, to deprive the State of its independence. That is why our state has set the formation of a politically, legally, economically and spiritually mature person as the main task of today. Because only a nation with a developed political culture, national consciousness and national self-awareness will become a great force of independence. This can be seen in the example of a number of developed countries in Europe and Asia.

Awareness of national consciousness and identity is not limited to a deep knowledge of its past history, culture, customs and traditions.

National self-awareness requires knowledge of the current state of the nation, the problems facing it and active efforts to solve them. This requires a high culture, foresight and wisdom, ideological and spiritual maturity and purity, the ability to use the opportunities of innovative thinking, to accelerate the development of society and create a prosperous life for the population.

As part of ideological security, it is necessary to pay special attention to ideological propaganda and agitation. Today, mobilization against threats, both overt and covert, and encouraging people to be vigilant, is, of course, done through propaganda and

propaganda. The success of propaganda depends on the liberation of young people from indifference and carelessness, the spirit of selfishness, the education of responsibility and diligence, the formation of a healthy environment, the establishment of a self-organizing system. liq.

It is not difficult to convince people of something, so the most important criterion in this direction is to show the unity of words and deeds, to penetrate into the hearts of people by ensuring the harmony of ideas and real life. confidence in the future, mobilization for greater goals.

CONCLUSIONS

In conclusion, it is important to ensure ideological security, first of all, its structural and functional analysis, focusing on the moral ground. Their importance in this process becomes even clearer when they are analyzed as an integral part of ideological security, such as a perfect person, healthy beliefs, lifestyle, family, national values, self-awareness, socio-economic stability, ideological propaganda, etc. ladi.

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