

Die bedeutung nationaler und religiöser werte

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Zusammenfassung: Der Artikel bietet eine umfassende Analyse nationaler und religiöser Werte und ihrer Rolle in der Gesellschaft. Der Artikel analysiert auch den Einfluss nationaler und religiöser Werte auf das Bewusstsein junger Menschen und zieht Schlussfolgerungen.

Schlüsselwörter: nationaler Wert, Religion, Entwicklung, Nation, Gesellschaft, Spiritualität, Zukunft, Zeit, Geschichte

The significance of national and religious values

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Abstract: The article provides a comprehensive analysis of national and religious values, their role in society. The article also analyzes the impact of national and religious values on the minds of young people and draws conclusions.

Keywords: national value, religion, development, nation, society, spirituality, future, time, history

We know from the history of mankind that every society, nation, people strives for its future, for future generations to be highly spiritual, scientific and, most importantly, happy. Therefore, the development of national and religious values is a topical issue today.

In the field of values, the nation, its characteristics, aspects, features, the region and the feelings associated with it, the culture of the nation's work, the cultural riches it creates and the values associated with the spiritual heritage also play an important role. These values are common to people of any nationality. They are one of the rings that connect individual values with universal values. In the understanding of universal values, a particular person or person takes into account national values, adapts their activities to the criteria of these values, implies the aspects related to them.

Understanding the nation as an object and subject of national values, scientific analysis of the system of national values associated with it, first of all, allows us to look at the nation itself as a social value. This allows us to analyze the manifestation of national values, the process of historical development, the transition from the past to the future, that is, the social movement.

National values:

- formed in an ethnic space that ensures the natural, historical and social unity of the nation, manifests itself in a variety of forms, affecting the minds and lifestyles of people as a specific reality;

- is reflected in the interaction of compatriots, in social activities, which is the spiritual basis for attitudes, activities, goals, needs and aspirations;

- arising as a certain result in the material, spiritual, economic and political and other life of the nation, having a special significance as a necessity for the people;

- is a concept that changes, improves, discovers and constantly renews in the process of social development of the nation, as well as the values that are passed down from generation to generation through inheritance [1].

National values - in various forms, manifested in an integral relationship with each other, form a unique system of national values. In this system, the values that ensure the natural-historical unity - brotherhood, cultural and spiritual closeness, past and spiritual heritage, homeland, feeling, etc. - are relatively stable links. Such links are distinguished in the system of national values by the fact that they retain their place and significance longer than some values of everyday or practical significance, which change rapidly during historical processes. It is a natural necessity to preserve the social significance of the historical and ethnic features and characteristics of the nation and the dignity of the individual of that nation.

Knowing the content of national culture and values, believing in them, forms a sense of humanity and patriotism in the minds of the younger generation. It encourages us to work selflessly for the happiness of our homeland and our national independence, to grow up as a perfect person.

In short, national values are the riches of material and spiritual culture created by members of a nation for thousands of years, the national language, national literature, its mental expression, character, socio-political views, oriental moral principles, customs and traditions.

In our opinion, in a relatively stable state of the national value system, its main links are manifested in connection with the following characteristics of the nation:

The natural uniqueness, uniqueness, historical variability and social diversity of a nation (i.e. gene pool (;

History, past, future and spiritual heritage of the nation;

National territory and living conditions, economic basis, national feelings, ideas, goals related to social superstructure;

Features related to nationality in customs, traditions, rituals, lifestyles, etc .;

National language, national culture and spirituality, national consciousness and national spirit.

This system is appropriate when national values are analyzed as a specific “ring” in the process of communication between universal and individual values, i.e. as a specific component of a system of common values. It can only be in a relatively stable state in terms of such an analysis.

In his speech on the 1000th anniversary of the Khorezm Mamun Academy, one of our national values, the First President of the Republic of Uzbekistan I.Karimov said: “Scientists of the Khorezm Mamun Academy are a unique spiritual and cultural bridge between East and West. There is nothing wrong with saying that he has done his duty. ”[2] We have a great basis for the formation of spiritual immunity by restoring and enhancing our national values. As a proof of this, at the solemn ceremony dedicated to the 2700th anniversary of the city of Karshi, the First President Islam Karimov said: Hundreds of noble people grew up and they sang their homeland to the whole world. Among such unique figures are Abul Abbas Mustaghfiriyy, Abu Turab Nakhshabi, Ziyovuddin Naqshband, Muyiniddin Nasafy, Sayyid Nasafy, jurist Najmiddin Nasafy, theologian Abul-Mulay Nasafi, Mu'alim Nasafy, Mu'in Nasafi, , We respectfully mention the honorable names of the scholar Nasafi and many other great people. Their rich scientific and creative activity, deep study of their heritage, passing on this priceless wealth to future generations is both a duty and an obligation for each of us. ”[3]

Uzbekistan is an enlightened country that has always fascinated the world with its invaluable values.

IM Muminov also noted that the Avesto contains very interesting sources on the history of the development of natural-scientific, especially moral, ideas of the peoples living in our country in the pre-Islamic period. The description of spiritual and moral values in the book has been studied by Yu. Jumaboev and T. Karimov. This allows us to narrow down our analysis in this regard [4].

Among the forms of value, religious values have a certain importance and occupy a special place. Religious values and their specificity are determined primarily by the content and functions of religion, its place in society and human life. This uniqueness is also manifested in the fact that these values are inextricably linked with divinity. In this sense, the concept of "religious value" is based on the view that religion itself is a value, it is an integral part of society, a spiritual factor that performs important social functions, a means of shaping human faith, represents a system of divine values.

Another of our national and religious values is honesty. The teachings of our great ancestor Bahauddin Naqshband, “If prayer is ten parts, nine of which are to seek honesty, and the rest are other prayers,” show how high the status of honesty is. Honesty represents purity in every way. At this point, Navoi's teachings came to mind again. Describing Farhod as an example of perfection, the great thinker said, "Do not say that his eyes are pure and his words are pure, his heart is pure and his tongue is pure."

One of the most important aspects of honesty is to refrain from encroaching on and betraying the property of these people, such as theft, bribery, fraud, and looting of state property. From the importance of honesty, all the means that lead to it, especially work, profession, also occupy a special place among Islamic values. Covetousness and greed are condemned in our sacred religion. It is stated in a hadith: "There is no blessing sweeter than a morsel made by one's own hands." That is why the great scholars and thinkers who passed through our land were engaged in their profession. For example, Abu Bakr Shashi, named after Hastimam-Hazrat Imam district of Tashkent, was a locksmith. Abu Sa'id Kharroz was a craftsman, Abu Hafs Haddad was a blacksmith, and Bahauddin Naqshband was a weaver. Imai Azam Nu'man ibn Thabit, the founder of the Hanafi school of thought in our country, was engaged in trade.

The role of spiritual values in today's developed society, especially in the era of globalization, is invaluable. This is a fact that does not require proof. It is no coincidence that the preservation and promotion of our spiritual values is one of the urgent and priority tasks of today's society. However, it should be noted that it is absolutely inappropriate to call some of the flaws in public life today "Uzbekism." Such vices as luxury, materialism, indulgence in any business, hypocrisy, greed, acquaintanceship, and corruption, which sink into the swamp of crime, lead to the decline of the nation and the people. Saying, "Let him beat the blood if he finds it" and "not eating the grapes and asking about the garden" serve as a disaster for the nation. It is necessary to establish public control over the negative defects in people, such as those who earn money, those who earn money, where they earn money, what they spend it on, who eat someone else's rights, and who defile themselves. In particular, one of the important foundations of civil society is the existence of public scrutiny. People should not be indifferent and indifferent to such situations, and most importantly, they should not remain benevolent [5].

It is obvious that in the process of globalization, along with technological development, spiritual values are as necessary for members of society as water and air. Indeed, in today's developed world, society is spiritually and spiritually deficient without spiritual values. The importance of ethical norms in any society is immeasurable.

In the context of globalization, material boundaries are becoming more relative, and spiritual values are gradually generalizing. In such a period, the concepts of preserving national identity, understanding and valuing national identity will become a priority. The process of understanding and appreciating national identity serves as the foundation of our spiritual values.

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